

**IN THE UNITED STATES DISTRICT COURT FOR THE  
MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

|                                 |   |                                 |
|---------------------------------|---|---------------------------------|
| <b>UNITED STATES OF AMERICA</b> | ) |                                 |
|                                 | ) |                                 |
| <b>V.</b>                       | ) | <b>CASE NO: 2:05-cr-266-WHA</b> |
|                                 | ) |                                 |
| <b>JONATHAN N. GOLDEN</b>       | ) |                                 |

**NOTICE OF FILING OF PHOTOGRAPHS**

**COMES NOW** the Defendant, Jonathan N. Golden, by and through undersigned counsel, and respectfully notifies this Court of the filing of the following attached photographs:

- Jonathan and Crystal's home
- Bedroom of Jonathan & Crystal's Daughter, Alicia
- Jonathan with Alicia, in their kitchen
- Alicia, Cheerleading
- Jonathan & Alicia, Homecoming
- Alicia, Softball Team
- Jonathan as a child, with his parents and sister
- Jonathan as a child, with his mother
- Jonathan, 1<sup>st</sup> Grade
- Jonathan, 9 months old
- Jonathan, Crystal, & Alicia, approx. 18 mo. old
- Jonathan, Crystal, & Alicia, approx. 9 yr. old
- Log House built by Jonathan and his employer
- Jonathan, working on log house
- Jonathan, working on log house

These photographs are submitted in support of Mr. Golden's sentencing position for the sentencing hearing currently scheduled for February 1, 2007.

Respectfully submitted;

**s/Christine A. Freeman**  
**CHRISTINE A. FREEMAN**

**TN BAR NO.: 11892**

Counsel for Jonathan Golden

Federal Defenders

Middle District of Alabama

201 Monroe Street, Suite 407

Montgomery, AL 36104

TEL: (334) 834-2099

FAX: (334) 834-0353

E-Mail: [Christine.Freeman@fd.org](mailto:Christine.Freeman@fd.org)

**CERTIFICATE OF SERVICE**

I hereby certify that on January 25, 2007, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following: Susan Redmond, Esquire, Assistant United States Attorney, One Court Square, Suite 201, Montgomery, Alabama 36104.

**s/Christine A. Freeman**

**CHRISTINE A. FREEMAN**

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